Subject: Board Meeting Notice - Wed. Dec. 7th at 9:00am
From: Lorena Parker <lparker@sanpedrobid.com>
Date: 12/01/2016 11:17 AM
To: Lorena Parker <lparker@sanpedrobid.com>
BCC: Ben Schirmer <ben@hcbf.org>, Dan Salas <danny@longbeachcruises.com>, Eric Eisenberg <ericeoban@gmail.com>, Greg Morena <greg@thealbright.com>, James Brown <jbbeer@msn.com>, Jonathan Williams <jwilliams@labattleship.com>, Kelly Curtis Intagliata <KCurtis@marymountcalifornia.edu>, Morris Warschaw <morris_warschaw@hotmail.com>, Randy Wesson <Randy@wellingtonsigns.com>, Robert Iannessa <bob.iannessa@avisonyoung.com>, Roger Cosgrove <rcosgrove@polahs.net>, Vincent DiMeglio <vinced55@yahoo.com>, "Warren A. Gunter" <w.gunter@sbcglobal.net>, Warren Hsiao <warren@parkhurstgalleries.com>

Good morning,

Attached is the agenda for our upcoming board meeting and the minutes from last month's meeting.

Also, I attended a presentation last Tuesday at the Port put on by Council District 15 on economic development. I thought I would pass this along to you all.

See you next Wednesday.

Best regard,

Lorena Parker
Executive Director
San Pedro Property Owners' Alliance
San Pedro Historic Waterfront
Business Improvement District
390 W. 7th Street | San Pedro, CA 90731
T 310.832.2183 | F 310.832.0685
Lparker@sanpedrobid.com
www.sanpedrobid.com

---------- Forwarded message ----------
From: **David Anthony Roberts** <david.a.roberts@lacity.org>
Date: Wed, Nov 30, 2016 at 1:24 PM
Subject: PowerPoint Presentation from Last Night's Community Meeting
To: Dan Hoffman <wilmingtonchamber@wilmington-chamber.com>, Elise Swanson <eswanson@sanpedrochamber.com>, Lorena Parker <lparker@sanpedrobid.com>, Lee Williams <leewilliams@kw.com>
Cc: Gaby Medina <gabriela.medina@lacity.org>, Ryan Ferguson <ryan.ferguson@lacity.org>

LA Waterfront Public Sites Market Feasibility Study PPT Presentation
Economic & Planning Systems, Inc. (EPS)
November 29, 2016

Port of Los Angeles Administration Building
Harbor Commission Hearing Room
425 S. Palos Verdes Street
San Pedro, CA 90731

David A. Roberts
Director, Economic Development & Planning
Office of Councilmember Joe Buscaino
Council District 15
City Hall
200 N. Spring Street, Rm. 410
Los Angeles, CA 90012

(213) 473-7015
david.a.roberts@lacity.org

Attachments:

LAWaterfrontSitesMarketFeasibility_CommunityMtg_EPSPresentation_11-29-2016.pdf	728 KB
Agenda December 7, 2016.pdf	93.8 KB
Minutes November 2, 2016.doc	760 KB